

**A note from our  
State Purchasing Director,  
John Utterback**



**Greening teams now forming!**

Please contact your PAC Exec member to join a team and help guide the process in developing greening specification guides.

Opportunities will also be available as SPO solicits for expiring price agreement categories - stay tuned as we identify commodities which will be solicited in coming months. Let me know if you would like to help or if I can answer questions regarding greening requirements – 303-866-6100.

**New - Price Agreements**

# 07000YYYXXM – New Vehicles

# 91503YYYXXP – Advertising (12 vendors)

**Renewed - Price Agreements**

# 64500YYY31P - Paper Disposable & Plastic Bags/Liners

# 17500YYY23P & 17500YYY24P – Lab Supplies

**Pending Price Agreements**

Motorcycles, under evaluation

**Small Business Corner**

I want to take this opportunity to thank all of the agencies who have for over a year now tracked, compiled and submitted your Minority and Women Discretionary Purchases reports to the SPO. Governor Ritter's Office has asked Rich Gonzales to submit this information, as part of his State of the State Report on MWBE and state purchases. I know that acquiring these statistics is difficult so let me now give a big THANK YOU! for your cooperation and ask that you to keep them coming in FY 09 and 10.

By John Cisneros

## **Purchasing is going GREEN!!**

- For every pound of office paper recycled, CO2 emissions are reduced by four pounds.
- Recycling just one aluminum can saves enough energy to run a TV set for 3 hours.
- The average office worker uses 2 cases of paper annually (100 lbs)!
- The average legal office consumes 5x that amount per person!

**Make yours a paperless office.** Society has not done so well with that "paperless office" prediction. There are many companies that

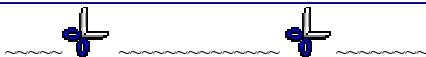
**Re-commissioning of the State Furniture Committee –**

The responsibility of this committee is to address items such as pricing, marketing and products offered from Colorado Correctional Industries (CCi). They will also handle issues, questions and concerns related to CCi products and services, and other state furniture requirements.

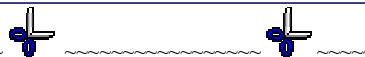
Meetings will be scheduled at least three times per year, or more if needed. Representation for this committee will include representatives from State agencies, institutions of higher education and local political subdivisions.

The 1<sup>st</sup> meeting to be held February 10<sup>th</sup> at 9:00 am. Please contact Judy Haugh, 303-866-6143 [judy.haugh@state.co.us](mailto:judy.haugh@state.co.us) if you have any questions, comments or suggestions.

DID YOU KNOW COLORADO IS THE LEAD STATE FOR THE WSCA BODY ARMOR PRICE AGREEMENTS- CHECK THEM OUT! [WSCA Body Armor Web Link](#)



**Our Staff**



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John Cisneros, BIDS Help Desk, Small Business Liaison

Judy Haugh, Purchasing Agent

Denise Kincaid, Procurement Operations Manager, CPPB

Bea Lovato, BIDS Help Desk

Christine Oberman, Purchasing Agent, C.P.M, CPPB

Jana Sealy, State P-Card Manager

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